Club: ­­­­­­­­­­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| **Athletes Name**  **(First and Last)** | **Level/Stage competing in for 2019** | **Available for selection (Yes/No)** |
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Please have this completed and emailed to [aleshakateberry@gmail.com](mailto:aleshakateberry@gmail.com) by no later than Friday 19th July 2019.